Paul says he came to preach the gospel to "you who are in	May 29/22 sermon follow up
Rome". Why should he preach the gospel to Christians? Don't they already have it?	"Paul's Passion and Purpose"
1:5b " call people from among the gentiles to that comes from"	Romans 1:8-17
	"I am obligated both to Greeks and non-Greeks, both to the wise and
Yourselves, men will praise God for the of the	to the foolish. That is why I am so eager to preach the gospel also to you who are at Rome." [Rom. 1:14-15]
gospel of Christ"	Paul's purpose to preach and teach the gospel is quite
geopol of Office	obvious but he was committed to working with other believers to
Vv. 16-17 is the theme of the letter. Why is Paul not ashamed of the gospel?	do that. His passion for the unsaved was equally matched for his love for the body of Christ. Paul knew wherever he went he
<b>1:16</b> "because it is the of God for the	needed to enlist believers' help to reaching their community
of everyone who believes"	(Rome, Philippi, Ephesus, etc.) with the gospel. Here in his intro
Why might believers possibly be ashamed of the gospel?	to his letter to the Romans, Paul not only share his purpose for the gospel but also his passion for impacting people for eternity.
	"Paul's Passion for People"
Paul says the gospel is the power of God for salvation. What are	(1:8-13)
we saved from and what we are saved to?	What does Paul almost always say first about the people to
	whom he writes his letters?
	1:8 "First, I my God through Jesus Christ
What does Doub man that the goanal is first to the law than for	For all of you because your is being
What does Paul mean that the gospel is first to the Jew, then for the Gentile?	reported all over the world."
John 4:22; Rom. 9:4-5; Luke 24:46-48	What other community had Paul said their faith was prominently heard "everywhere"?
Acts 1:8; Acts 13:4, 13, Acts 14:1, 16:13	1:4-10
ACIS 1.0, ACIS 10.4, 10, ACIS 14.1, 10.10	1:4 "We always thank God for all of you, mentioning you in our prayers.
Paul gives the reason why the gospel is the power of God.  1:17 "For in the gospel a from God is revealed, a righteousness that is by"	1:5 "We continually remember before our God and Father Your produced by, your
	prompted by and your inspired by"

believers?  1:8 "The Lord's message out from you not only	what is the evidence Paul says that one actually has faith?	
welcomed the message with the joy given by the Holy Spirit."  How did Paul say that other's had heard about the Thessalonian believers?  1:8	1 Thes. 1:6 "You became of us and of the	Paul mentions that he had planned (1:13) to come before but
welcomed the message with the joy given by the Holy Spirit."  How did Paul say that other's had heard about the Thessalonian believers?  1:8	In spite of severe you	had "been prevented" from doing so. What was his main reason
How did Paul say that other's had heard about the Thessalonian believers?  18. "The Lord's message out from you not only In Macedonia and Achaia – your faith in God has become Known"  How did Paul say he knew the Romans had faith in Jesus?  Rom. 1:5 "Through Him and for His Name's sake, we received grace and apostleship to call people from among the Gentiles to the that comes from faith."  In Rom. 1:9-10 Paul says something amazing when you consider he has never been to Rome or met most of these Christians.  1:9-10 "God, whom   with my whole in preaching the gospel of His Son is my prayers at times"  "Why mention 'as God is my witness' when he said he was praying for them?  Paul often mentions (Corinthians, Ephesians, Colossians, Philippians and Thessalonians) that he regularly prayed for them. Why did he do that?  2 Cor. 11:28  What specific request had Paul been praying for concerning the church in Rome?  1:10 " that the may be opened for me to may for the church in Rome?  1:11 "impart to them some spiritual to make you and I may be mutually by each other's "  1:12 "that is that you and I may be mutually by each other's "  1:13 "in order that I might have a among you, just as I have had among other "  1:13 "in order that I might have a among you, just as I have had among other "  1:14 "It at its that you and I may be mutually by each other's "  1:13 "in order that I might have a among you, just as I have had among other "  1:14 "It at its that you and I may be mutually by each other's "  1:14 "It at its that you and I may be mutually by each other's "  1:15 "Paul's Purpose from God" (1:14-17)  Paul starts out with a very personal tone, establishing a relationship with threse Christians — many he has never met before - by focusing on their relationship with Christ and a genuine concern to see them. Now he turns specifically to his main purpose.  1:14 "I am both to and	welcomed the message with the joy given by the Holy	for not having been there yet?
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