"False Accusations and True Confession"

Mark 14:53-65, 15:1-15

"The chief priests and the whole Sanhedrin were looking for evidence against Jesus so they could put Him to death, but they did not find any." (14:56)

How sad it is when people refuse to believe what is true and go out of their way to make up a lie in order to get what they want! It's even more sad when scholars and religious leaders who should know better, are so threatened by the truth, will go to the extreme of breaking the law to 'prove' they are in the right. The trial(s) of Jesus display how the darkness of sin and refusal to believe even when the evidence is very clear. Both the religious leaders and Pilate allow Jesus to die because of fear. The Jewish leaders are afraid to lose their power over Israel to Jesus, whereas Pilate is afraid of the people rioting (which might cause him to lose power!) if he releases Jesus!

"Religious Trial at Night" (14:53-65)

What night 14:16	ht was this? P	•		
is quick to	ourse was one of the most holy feasts of the leave their families on Passover night to in the chief, of the	criminate Jesus?		
	est's home		<u> </u>	
	s the purpose of this gathering? to find evidence against Jesus so they o	ould put Him to		
	y able to find any evidence? "but they did find any"			
Why not? 14:56	the testimonies against Him were	and they o	could not get people to a	gree
	cific charge is mentioned? that Jesus would destroy the	_ and rebuild it "wi	thout hands"	
Where did John 2:12	d this come from? What was actually said? 2-22			
vv.12-16	Jesus drove out the	and upset tabl	es in the	court
vv.17-18	the Jews demanded Jesus to perform a	to prove F	lis	
v.19	Jesus said "Destroy temple and	I will	it again in 3 days"	

vv.20-22	Jesus was speaking about His not the temple			
How did Jest 14:61	us respond to all these false charges? He remained & gave answer			
	actually fulfils Scripture "He was oppressed and afflicted, yet He did not open His"			
*How do we often respond to accusations and insults?				
In a state of				
14:61	respond to the High Priest's direct question. What's the question? "Are You the the Son of the Blessed One"			
*What did Je	esus actually affirm with that statement?			
	y Jesus' answer in 14:62 - _ " [cf. John 8:58-59; Ex. 3:14]			
- "You v	will the Son of Man sitting at the right hand of The Mighty One" [cf Ps. 110:1-2]			
- "and c	coming on the clouds of heaven" [cf. Dan. 7:13-14]			
The High pric	est tore his robes and said Jesus was guilty of what?			
To "blasphen blasphemy?	ne" means to 'desecrate God or to doubt His power". How was Jesus guilty of			
Who was act	tually guilty of 'blasphemy'??			
<u>"Political Trial in the Morning"</u> (15:1-15)				
When was Je 15:1	esus taken to Pilate? very early in the (cf 14:72)			
How many n	eople do you think apart from the Sanhedrin were aware of what just happened			

How many people do you think apart from the Sanhedrin were aware of what just happened overnight?

What is Jesเ 15:2	us charged with when taken to Pilate? "Are You the of the Jews?"
ls that what i 14:61	the Jewish leaders charged Jesus with? "Are You the?"
Why the diffe	erence?
When Pilate 15:5	asked Jesus if He had nothing to say on His own behalf, how did Pilate respond? he was
request?	gathered [early in the morning!] to make an annual request of Pilate. What was the
15:6	to release a
Luke 23 recc 23:14-15	ords Pilate's conclusion about Jesus. What was it? he found no for any charges against Jesus
23:22	he found no grounds for the penalty
	o have Jesus released. Why? because it was only out of that the Jewish leaders had Him arrested
The religious	s leaders stirred up the crowd to shout "Crucify Him!" How do you think they did this?
Why did Pila 15:15	te – who knew Jesus was innocent – release Barabbas {a convicted murderer} instead? to the crowd

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