"Don't Be a Stumbling Block to Others"

Romans 14:13-23

"Therefore, let us stop passing judgment on one another. Instead

Make up your mind not to put any stumbling block or obstacle in a brother's way." (14:13)

Paul's main focus in ch. 12 and on is how believers in Christ should walk in love (12:9-10; 13:8-10) because of their love for God. We are to be living sacrifices, daily putting to death those sinful areas in our life which want to rise on top. In 14:1-12 Paul dealt with the issue of eating certain foods that some felt were 'clean' while others did not. Some 'meat-eaters' looked down on meat-abstainers while some meat- abstainers condemned meat-eaters as if they lacked faith. This is not love. So Paul says we're not in the place of judging; actually, we'll be judged for judging! Vv.1-12 deal with how to decide on these issues (are you convinced before God it is fine [v.5] and can you thank God for it [v.6]?] and now vv.13-23 deals with how we live with each other if we differ.

"Don't Be a Stumbling Block" (14·13-18)

Who does Paul say should set the example her	e? The stronger or weaker brother? on one another. Instead make up your
not to put a stumbling block or obstacle in	
A stumbling block or obstacle to what speci	fically?
The word 'make up your mind' is the same word What does that imply?	d as 'pass judgment' [krino]. When are we to do this?
We have a tendency to focus on the issues. Ho 14:14a "As one who is in the Lord Jesus I in itself."	
ls he alone in this thinking or does he have bibli Mark 7:17-23	ical support?
Acts 10:9-15	
1 Cor. 10:25-26	
So then how come some people differ as to who	at is 'clean' or 'unclean'? hing as unclean to him it is"

Paul stresses that the stronger brother must be sensitive to the ones who do not feel they the same liberty on some issues. What happens when 'stronger' believers don't think about others when exercising their freedoms?

14:15	15 "If your brother is because of what you eat you are no longer acting in Do not, by your eating your brother for whom Christ died."					
In wha	at sense can we 'destroy' a fellow believer?					
freedo						
14:16	"Don't allow what you consider to be to be spoken of as" [lit. "blaspheme	:d				
Now F 14:17	Paul appeals to the 'bigger picture' in vv.17-18. Why is this so important? "For the kingdom of God is not a matter of eating and drinking but of, and in the Holy Spirit because anyone who serves Christ in this way is to God and by men."					
	does Eph. 4:32-5:2 challenge us to do the same? "Be and to one another, each other, just a in Christ God forgave you.	IS				
5:1	"Be imitators of God as dearly children					
5:2	"and live a life of just as Christ loved us and gave Himself up us as a fragrant offering and to God."					
"Instead Be a Building Block!" (14:19-23) Paul knows negative commands need to be reinforced with positive ones. What should we be doing						
instea 14:19	d? "Let us make effort to do what leads to and to mutual"					
Note how Paul uses the Greek word 'dioko' ['make every effort"] elsewhere. Phil. 3:12 "Not that I have already obtained all this but I On to take hold of that which Christ Jesus took hold of me."						
Phil. 3	3:14 "I on toward the goal to win the prize for which God has called me in Christ Jesus."					
	word for 'edification' is literally "build up". This is also a key focus for Paul and every church. 4:16 "From Him (Christ) the whole joined and held together by every ligament grows and itself up in as each part does its work."					
What happens when we don't build each other up? 14:20 "Do not destroy the of God for the sake of food. All food is clean but it is wrong for a man to eat anything that causes someone else to"						

14:21	"It is better not to eat meat or drink brother to" [stumble]	or to do	else that will cause your
	ow should a 'strong' believer exercise and a "So whatever you believe about these the between and God. Black himself by what he approves."	nings keep	
	also issues a warning to the believer who "But the one who has is cor and everything that does	ndemned if he eats, be	cause his eating is not from
	is what it boils down to – the exercise sitive in exercising our freedoms?	of our faith. What car	n we be guilty of if we are
	must the 'weaker' believer be careful of the thing he/she is not sure they can do you		ever exercise their freedom in
There i	ible verses quoted are from the NIV 1984 edition on the Dible study notes so long as d. If you have questions please contact us at olive	s they are distributed at no	