"Mountaintop Experiences"

Mark 9:1-13

"Then a cloud appeared and enveloped them and a voice came from the cloud: This is My Son whom I love. Listen to $\lim!$ "(9:7)

While Peter has confessed that Jesus is the Messiah, as prophesied in the Old Testament, neither he nor the disciples have fully grasped what this means. Jesus has begun to teach them about His future suffering and resurrection – both of which are the pattern for His disciples as well. 'Satanic' thinking wants the glory of the resurrection and kingdom without suffering as Peter exhibited in his rebuke of Jesus. Jesus, however, is still trying to help the disciples understand He is God in the flesh who is willing to suffer for His children.

"A Glimpse of the Future Glory"

	(9:1-8)
	sus say in 9:1 what the visual experience in 9:2-8 was?
9:1 a vision	on of the of God come with
How is Jesu	us described?
	as before them
9:3 clothe	es were dazzling, whiter than anything 'white' in the world
	ansfigured' is where we get the word 'metamorphoses from. It means to change into n. It is only used here and in two other places referring to us. What is it we are to be ed' into?
	don't [be like] to the pattern of this world but be transformed amorphed] so God is pleased
	we are being transformed [metamorphed] into His with everasing which comes from the Lord
The apostle Rev. 1:14	John had another vision of Jesus like this, just for him in Rev. 1:16 . What was similar? head & hair were like wool, as white as
1:16	His face was like the in all its brilliance
Jesus identii 1:17	fied Himself to John in 1:17-18. What did He emphasize? I am the and the
1:18 ever.	I am the One; I was and behold I am for ever an
suggestions	k 9, Moses and Elijah appear beside Jesus. Why are they there? There are a number of every matter must be established by 2 or 3

Matt. 11:13			[represented by Elijd by Moses] prophes		
Ex. 24:1, 9 preser		was invited b	y God up to a moun	tain where he experienced	God's
1 Kings 18:3	36-38	experi	enced an awesome	display of God's power on	a mountain
				s that their I _of them as He appeared ir	
	ter want to do? build 3		[tabernacles]		
event?	9, 16 when J			ect Tabernacles with what she Feast of	_
equals. Wha		Himself has to	clarify by verbally	poke about Jesus but they a speaking?	are not co-
as this expe 2 Pet. 1:19 do we	erience was, when and we have the little pay	hat did Peter he	say was even more of the prophets made to it.	re important? de more its context from Deut. 18.	and you will
"A Question About the Future Glory" (9:9-13) Jesus commands the disciples to keep quiet about this vision until after His resurrection. Meanwhile, the appearance of Jesus and Elijah raises a question. If Jesus is the Messiah and He has come, isn't supposed to come first?					
	gree with this st				
-	comes, what do	•	y he will do?		
Mal. 4:4-6		ment ends wit	h Malachi reminding	g Israel about the Law giver	n to
•	open in that day Idoers will burn				
4:2 those	who fear God's	s name will re	ceive	and leap like	from a stall

-	o on the day the Lord comes hearts of the fathers to their					
When Jesus says Luke 1:13-17	s "Elijah has come" <i>who did F</i>	le mean? —				
What was it that "they had done to him"?						
Mark 6:17, 27	<u>a</u> & then <u>b</u>					
* What's the coni wish to follow Je (8:34-38)	esus?	make with John, Himself (9:12-13) and all those who he Gospel of Mark				
Here are som	ne suggestions how we can					
2:2 "There He was transfigured before them" Pray that God would impress upon us anew His glory and His Son's glory and He wants to hange us into it! [2 Cor. 3:18]						
		be enjoyed and to thank God for them. Praise Him				
_	Son Listen to Him!" ave ears to hear and hearts t	o obey				