## "The Coming of Jesus – Answer to Prayer" Luke 1:5-25

<sup>13</sup> But the angel said to him: "Do not be afraid, Zechariah; your prayer has been heard. (Luke 1:13)

Matthew opens up his gospel with the genealogy of Jesus, pointing out who was all involved in the 'line' of Jesus. The list would have encouraged all people to know that god is not ashamed to have 'sinners' in the line of Jesus because these are the very ones He came to save. Nor is God ashamed to have imperfect 'family' members, whom he is confident will share His message about Jesus. How does Luke begin his gospel and how does that encourage God's people? Read Luke 1:5-25

## The Setting (1:5-7)

	does Luke describe Zechariah &	Elizabeth?	
1:5	Zechariah was a Elizabeth was a daughter of	, the father of all	
1:6	"Both of them werecommands and regulations	in the sight of God observing	the Lord's
1:7	"But they had no well along in year	s." because Elizabeth was	and they were
*If yo	ou were Jewish, familiar with th	e Old Testament, what are you exp	pecting to read next??
	nusual or miraculous birth. List	eas barren, it's always for the purpo t some of them: e Timing (1:8-10)	<b>5</b> ,
	ariah's turn to serve in the temple	came up. Since there were many pr	iests how did they
detei 1:9	rmine whose turn it was to burn in "he was chosen by as was of the Lord and burn incense."	cense in the Holy Place? was the custom of the priesthood to g	go into the
	<b>80:6</b> "Put the altar in front of the	re was the altar of incense located? he that is before the er that is over the Testimony –where	
	n did a priest go in and burn incer  80:7-8 morning ar		
Wha	t was unique about the incense?		

Ex. 30			-	h this formula for	Consider it
		t	o the Lord.		
30:33	"Whoe people		like it to	its fragrance must be _	from his
	41:2	e purpose of the "May my be like the ever	be set be		; may the lifting up of my
Rev. 5	the La	mb each one ha	ad a harp and t	•	ne 24 elders fell down before wls of which
	"And w	ve know this fro hen the time fo	r burning incer	unt? ase came all the assembled	worshippers were
tells h	nim wha: "Do no	<i>t?</i> t be afraid Zecl	o <i>Zechariah, at</i> nariah, your	this time beside the altar –  has been heard.  the name	
1:14				and many will rejoice becaumeans God is	use of his birth and you are to]
1:15	"For he drink [d	e will be great ir cf. Num. 6:3-5]	n the sight of th and he will be f	e Lord. He is never to take _ illed with the	or other fermented from birth."
1:16	"Many	of the people o	f	will he bring back to the	e Lord their God.
1:17	"And h of the f wisdon	e will go on befathers to their on of the righteon	ore the Lord in children and the us – to make re	the spirit and power ofe hearts of the children and eady a people	to turn the to the to the to the
		as just quoted Zechariah's r		t texts to Zechariah. Read been?	Malachi 4:5-6 and 3:1.
		nced the cominued the cominued the cominued to the community do you will be community to the community of th	•	unner of His Son as an an d it this way?	swer to prayer to an old
				compare with as they wa	ited for the coming of the

*What do we read in Exodus 2:23-25? v.23 Israel's cry for help went up to								
v.24	"God with Jacob."	their groaning and	_ His covenant with Abraham, Isaac and					
v.25	"So God	on the Israelites and was	for them."					
How does that strengthen you to keep praying for something God hasn't answered yet?								
*What are some of your prayers God hasn't answered yet?								
*What are we praying for that only God can do?								
What was Zechariah's reason for not believing God answered his prayer?								
How c	lo we sometim	nes act like Zechariah?						