"Trust in God"

Psalm 27

"Wait for the Lord; be strong and take heart and wait for the Lord." (27:14)

In 2 Chronicles 13, King Abijah found himself outnumbered 800,000 to 400,000 against King Jeroboam of the north. Yet Abijah knew what God's Word said; that he was the rightful king, as a son of David; - not Jeroboam. That his priests were from the line of Aaron, not whoever can pay the entrance fee like Jeroboam's. And that the temple in Jerusalem is the God-approved place of worship not Bethel or Dan and especially not golden calves – as Jeroboam did. He trusted in God and believed God's kingdom cannot be defeated – and God gave him victory.

His great-grandfather David wrote a psalm about trusting in God even when the odds seemed stacked against us.

"Hang on to What You Know" (27:1-6)

	starts out very confidently, reassuring himself with what he knows to be true as a believer in eh, the true God. What does he say?		
	"The LORD is my and my whom shall I?" The LORD is the of my life – of who, shall I be?"		
v.2	"When men advance against me to devour my flesh, when my enemies and foes me, they will and"		
v.3	"Though an besiege me my heart will not though war break out against me even then will I be"		
What	keeps David focused and confident in the LORD?		
	"One thing I ask of the LORD, this is what I seek; that I may in the house of the LORD all the days of my life, to gaze upon the of the LORD and to Him in His temple."		
Why is	s this his desire?		
	"For in the day of trouble he will keep mein His dwelling; He will hide me in the shelter of His and set me high on a"		
And th	nen what will result?		
	"Then my head will be above the enemies who surround me; at His		
	tabernacle will I shout with shouts of; I will and make music to the LORD."		

*Why is it important for us to review everyday what we believe about God, His Son and His Word?

"Pray About What You Don't Know" (27:7-12)

Confidence aside, the reality of his circumstances is he does have people out to get him. Ultimately he knows God is in control and is powerful to protect him (and be in His presence forever should he die) but still arrows, rocks and lies hurt. He doesn't know how things will go. So what does he (and what should we) do?

v.7	"Hear my voice when I	O LORD	; be merciful to me and	me."
v.8	"My says o Your face, LORD, I will	f You "	His face!	
David	d prays to God about the thing d's way of confessing his sins "Do not Your fa been My helper. Do not	<i>in case this blo</i> ace from me, do	cks God from hearing him (c	f. Ps. 66:18) in; You have
	does v.10 fit in all this? "Though my father and mot	her	me, the LORD ill receive	e me."
	is still a prayer but what is the " me Your way my oppressors."		me in a	path because of
*Why	<i>i</i> is this an important prayer	to pray when	we're going through difficu	ılties?
	t did the writer of Ps. 119 lear 19:71 "It was"			our
Now Ps. 2	David returns to his specific s 7:12 "Do not turn me over against me, breathing out _	to the	of my foes, for	witnesses rise up
	"Pray & 1	rust Until Yo	ou Do Know" (27:13-14)	
Heb.	Look up Hebrews 11:1 and 11:1 "Now faith is being se		efinition of faith: hope for and certain of	what we do not
	look at Ps. 27:13-14. How do "I am still of the living."			he LORD and the

David	I's final statement is all we can do when we're unsure of our	situations.			
v.14	"for the LORD; be and take _	and for			
	the LORD."				
	vord "wait" means to wait with hope, expecting the desing there;	red outcome. See how it is used			
Ps. 56	6:6 "They conspire, they lurk, they ['wait'] my	steps eager to take my life."			
Ps. 37	7:9 "For evil men will be off, but those wh the land"	o hope ['wait'] in the LORD will			
howe	confident hope "strengthens" the one who waits on God. Who ver what gives way? 14:27-31	en we doubt God's promises			
But when we wait on the Lord, this happens: Is. 40:30-31					

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